#### SULLIVAN COUNTY

Board of County Commissioners Order of Business July 10, 2025 6:00 p.m.

#### **REZONING HEARING**

- Call to Order
- Chairman John Gardner presiding
- Invocation
- Pledge to the American Flag
- \* Roll Call by Teresa Jacobs, Sullivan County Clerk
- Public Hearing and Commission Vote for Rezoning Requests and/or Zoning Text Amendments

#### Item 1 Resolution No. 2025-06-01

Sponsors: Calton/Hayes

RESOLUTION To Consider Amendment(s) To the Sullivan County Zoning Plan: Zoning Map or The Zoning Resolution.

Case #1 – David and Brenda Byerly, 1624 Green Lake Dr., B-# to R-1, to have same zoning as other lots in the subdivision. Commission District 7.

❖ Adjournment of Rezoning Hearing

### Sullivan County Board of County Commissioners 245th Annual Session Rezoning Hearing

Item 1 Resolution No. 2025-07-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 10<sup>th</sup> day of July 2025.

# RESOLUTION TO CONSIDER AMENDMENT(S) TO <u>THE SULLIVAN COUNTY</u> ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

WHEREAS the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the <u>SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution</u>.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

Duly passed and approved this day of 2025.
Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commission
ATTEST: Teresa Jacobs, County Clerk, Sullivan County
Delivered to the Sullivan County Mayor or his secretary this the day of, 20 at or about the following time by the following
County Clerk, Sullivan County

# **ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County	: Mayor, Sullivan County	
Reviewed and VETOED by Mayor, Sullivan County:	Mayor, Sullivan County	
Delivered to the Chairman of the Sullivan County Community of, 20 at or about following	<u> </u>	by the method
Introduced by: Commissioner Darlene Calton	Mayor, Sullivan County	
<b>Seconded by: Commissioner David Hayes</b> ACTIONS:		

# **COUNTY COMMISSION WORK SESSION**

### July 10, 2025

- Public Comment Agenda Items
- \* Public Comment: Non-Agenda Items
- \* Review of Old Business
- Announcements
- Conclusion of Work Session

### **OLD BUSINESS**

Item 1 Resolution 2025-06-20

Sponsors: King/Vanover

RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 2025.

Item 2 Resolution 2025-06-21

Sponsors: King/Vanover

A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026.

Item 3 Resolution 2025-06-22

Sponsors: King/Vanover

RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and NONPROFITORGANIZATIONS FORTHEFISCALYEAR 2025-2026.

#### **SULLIVAN COUNTY**

#### Board of County Commissioners 245th Annual Session

Item 1 Resolution No. 2025-06-20

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

# RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 2025

SECTION 1. BE IT RESOLVED that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year 2025-2026, beginning July 1, 2025; that said tax rate shall be \$1.7020 on each \$100.00 of taxable property; and that said tax is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>FUND</u>	<u>RATE</u>
General	0.72287
Solid Waste	0.03728
Highway	0.09071
General Purpose School	0.59514
County Capital Projects	0.05100
General Debt Service	<u>0.20500</u>
Total Tax Rate	1.70200

SECTION 2. BE IT FURTHER RESOLVED that certain revenues including the county's portion of local option sales tax, cable franchise tax, interest income, and wholesale beer tax are allocated at the designated amount in this document to the respective funds with all amounts in excess of those amounts reverting to the General Fund.

SECTION 3. BE IT FURTHER RESOLVED THAT the proceeds received from the State of Tennessee "Online Sports Betting" shall be deposited to a special account in the General Fund to be utilized to fund capital expenditures for Ambulances and related capital cost expended by the EMS Director.

SECTION 4. BE IT FURTHER RESOLVED that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 5. BE IT FURTHER RESOLVED, that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.	
Duly passed and approved of this day of 2025.	
Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commission  ATTEST:  Teresa Jacobs, County Clerk	
Teresa Jacobs, County Clerk  Delivered to the Sullivan County Mayor or his secretary this the day	of ng
Teresa Jacobs, County Clerk	
Delivered to the Sullivan County Mayor or his secretary this the day	of ng
Teresa Jacobs, County Clerk	
ACTION BY MAYOR	
Reviewed and ACCEPTED by Mayor, Sullivan County:	
Mayor, Sullivan County	
Reviewed and VETOED by Mayor, Sullivan County:	
Mayor, Sullivan County	
Delivered to the Chairman of the Sullivan County Commission or his designee this the day of, 20 at or about the following time by to following	
Mayor, Sullivan County	

**Sponsor: Commissioner Dwight King** 

Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Sam Jones; Commissioner David Akard.

#### **SULLIVAN COUNTY**

#### Board of County Commissioners 245th Annual Session

Item 2 Resolution No. 2025-06-21

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

# A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS

# DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in session on the 26th day of June, 2025 approves that the amounts set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee for the year beginning July 1, 2025 and ending June 30, 2026 according to the following schedule:

<b>GENERAL FUN</b>	ND (101)	
51100	County Commission	623,512
51300	County Mayor	295,464
51400	County Attorney	301,751
51500	Election Commission	903,987
51600	Register of Deeds	659,134
51720	Planning and Codes	757,339
51800	County Buildings	3,423,665
51910	Preservation of Records	488,559
51920	Risk Management - Safety and Insurance	2,400,158
52100	Office of Finance Director	1,725,499
52200	Purchasing	864,143
52300	Property Assessor	2,199,965
52400	Trustee	819,158
52500	County Clerk	2,074,288
52600	Data Processing	266,361
52900	Other Finance - Trustee's Commission	1,245,000
53110	State Circuit Judges	13,350
53120	Circuit Court Clerk	2,558,614
53300	General Sessions	1,449,227
53330	Drug Court	147,000
53400	Chancery Court	985,746
53500	Juvenile Courts	919,972
53600	District Attorney General	597,355
53610	Public Defender	322,655

53700	Magistrates		104,615
53900	Other Admin. Of Justice-Jurors &Interpreters		106,000
53920	Courtroom Security .		591,926
53930	Victim's Assistance Program		77,539
54110	Sheriff's Department		16,871,545
54160	Sex Offender Registry		10,500
54210	Jail		21,662,840
54220	Workhouse		157,975
54240	Juvenile Service Program		889,180
54310	Fire Prevention - Volunteer Fire Departments		2,278,968
54410	Emergency Management Agency		1,025,966
54420	Rescue Squads/Lifesaving		1,692,286
54610	Coroner / Medical Examiner		755,455
54900	Other Public Safety - 800 Mhz Radio		105,048
55110	Local Health Department and Grants		12,692,783
55120	Rabies and Animal Control		732,522
55130	Ambulance Service		1,933,435
55310	Alcohol, Rehabilitation and Mental Health		25,000
55590	Other Local Welfare – Pauper Burials		25,000
56500	Libraries		1,207,824
56700	County Recreation		85,000
56700-sub123	Observation Knob Park		423,348
56700-sub124	Observation Knob FLAP Grant		475,000
57100	Agriculture /Agriculture Extension Service		219,007
57300	Forest Service		1,000
57500	Soil Conservation		109,550
58110	Tourism		800,000
58120	Industrial Commission		963,740
58190	Foreign Trade Zone / Other Ind. Development		169,478
58300	Veterans Service		266,558
58600	Employee Benefits		384,000
58900	Miscellaneous		122,670
71900	Other Education - NE State Scholarship		196,000
82310	General Gov't - Bank Fees		21,560
91150	Public Utility Projects		960,785
99100	Transfers Out		945,939
	Total General Fund	\$	95,131,944
SOLID WASTE (	116\		
55720	Solid Waste Education		26,000
55733	Transfer Stations		3,665,386
00700	Total Solid Waste	\$	3,691,386
	Total Golia Waste	Ψ	0,001,000
<b>AMBULANCE SI</b>	ERVICE (118)		
55130	Emergency Medical Services		11,524,289
	Total Ambulance Service	\$	11,524,289

<b>OPIOID AB</b> 58900	ATEMENT FUND (121) Trustee Commissions	 10,000
	Total Drug Control	\$ 10,000
DRUG CON	ITROL FUND (122)	
54110	Sheriff Drug Enforcement	165,000
	Total Drug Control	\$ 165,000
	·	
<b>ARPA GRANT</b>		
58831	American Rescue Plan Act	3,012,244
58832	ARPA Grant - LATCF	90,956
58833	ARPA TDEC Water Grant	 3,604,158
	Total ARPA Grant	\$ 6,707,358
HIGHWAY FUI	ND (131)	
61000	Highway Administration	505,883
62000	Highway and Bridge Maintenance	8,380,484
63100	Operation and Maintenance of Equipment	922,000
63500	Asphalt Plants	2,520,000
63600	Traffic Control	50,000
65000	Insurance and Bonds	435,000
68000	Capital Outlay	1,100,000
91200	State Aid Projects	\$ 1,023,929 14,937,296
	Total Highway	 14,937,290
GENERAL PU	RPOSE SCHOOL FUND (141)	
71100	Regular Instruction Program - Direct	47,353,096
71200	Special Education Program - Direct	6,941,100
71300	Vocational Education Program - Direct	3,837,000
72120	Health Services	1,714,878
72130	Other Student Support	2,775,000
72210	Regular Instruction Program - Indirect	4,504,650
72220	Special Education Program - Indirect	471,650
72230	Vocational Education Program - Indirect	137,275
72310	Board of Education	2,507,000
72320 72410	Office of Superintendent Office of Principal	481,768 7,250,000
72410 72510	Fiscal Service	47,750
72520	Human Services / Personnel	248,850
72610	Operation of Plant	8,361,750
72620	Maintenance of Plant	4,049,806
72710	Transportation	7,031,150
73300	Community Services	30,785

73400 76100 82230 99100	Regula Debt S Opera	Childhood Education or Capital Outlay Service ting Transfers Seneral Purpose School	\$_	1,172,12 1,450,00 220,27 379,32 100,965,22	00 75 25_
SCHOOL CAF	ETERIA F	UND (143)			
73100		Service		6,445,53	33
	Total S	School Cafeteria Fund	\$	6,445,53	33
	OVERY A 73400	CADEMY FUND (145) Early Childhood Education Total Discovery Academy Fund		\$	240,000 240,000
	<b>ERAL DEI</b> 52900 82000	BT SERVICE FUND (151) Other Charges Debt Service Total General Debt Service			375,000 20,746,408 21,121,408
GEN	ERAL CA	PITAL OUTLAY FUND (171)			
	52900	Other Charges			85,000
9	99100	Transfers Out			3,500,000
		Total General Capital Outlay Renovat	ion	\$	3,585,000
		NCE FUND (263)			
;	51900	Other General Administration			1,340,400
		Total Self-Insurance		\$	1,340,400
<u>EMP</u>	LOYEE BI	ENEFITS FUND (264)			
	58600	Insurance			699,000
		Total Employee Benefits		\$	699,000

BE IT FURTHER RESOLVED that the budget (appropriation accounts and revenue sources) for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education and presented in this budget document.

SECTION 2, BE IT FURTHER RESOLVED, that fees and commissions earned by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Masters, Register, and the Sheriff operating under Tennessee Code Annotated (T.C.A.), Section 8-22-104 are reported to the County monthly. All operating expenses including salaries are appropriated for them and their deputies. Personnel

amounts are to be set in accordance with governing statutes. The shift rotation differential rate for the various departments under the Sheriff shall be continued at the rate of twenty-five (25) cents for the second shift and thirty-five (35) cents for the third shift for the fiscal year ended June 30, 2026. The employee benefits are established by this governing body therefore the amounts are calculated and spread to the various departments by the Office of Finance Director for the original budget each fiscal year and updated annually each fiscal year. Any amendments to the benefits accounts except to cover additional positions created during the fiscal year will originate from the Office of Finance Director.

SECTION 3. BE IT FURTHER RESOLVED, that travel claim amounts for the officials set out in Section 2 and other county personnel shall be limited to the policy as prescribed by the State of Tennessee unless otherwise described under county travel policy. All requests for travel reimbursements shall be filed in compliance with the County Travel Policy.

SECTION 4. BE IT FURTHER RESOLVED, that any amendment to the budget shall be approved by pursuant to Chapter 46 Private Acts of 2020. A copy of all budget amendments to be presented to the Budget Committee shall be filed with the Office of Finance Director for review before close for business on the day before the scheduled meeting. Requisitions for capital expenses presented to the Purchasing Department shall be forwarded to the Office of Finance Director to review impact on cash flow before processing is completed by the Purchasing Department. Any requisition not approved for processing due to impact on cash flow and returned to the Purchasing Department may be presented to the Budget Committee for consideration by the Finance Director or upon request by the requisitioning department. The Finance Director's approval required by this section is not applicable to the items with cost of \$15,000 or less or funded through state and federal grants, which have been submitted for review and approved separate from other budgets.

SECTION 5, BE IT FURTHER RESOLVED, that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, is made in lieu of, but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the County in excess of the appropriation made herein for such office, agency, institution, division or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution division or department for the year ending June

30, 2026. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item. Insurance losses shall be recovered against the respective departments (General, Highways or Schools).

SECTION 6. BE IT FURTHER RESOLVED that all grant appropriations reflected in this document are approved and shall continue for the fiscal year ending June 30, 2026; however, if funding should be discontinued by the respective government agency, the appropriations and the participation in the grant program are discontinued.

SECTION 7. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by T.C.A., Section 9-21-403.

SECTION 8. BE IT FURTHER RESOLVED, that all contributions to nonprofit organizations shall be appropriated in compliance with T.C.A., Section 5-9-109. The Budget Committee shall instruct the Director of Finance Director to make appropriate disbursements to each organization at the appropriate time based upon need and economic conditions. Volunteer fire departments shall not be considered for contributions until confirmation of compliance with T.C.A., Section 68-102-3 relative to financial accountability of volunteer fire departments.

SECTION 9. BE IT FURTHER RESOLVED that donation/contribution accounts previously paid shall be authorized to expend to the level of any beginning balance and current year's revenues generated for those purposes. Any unexpended amounts on June 30th of each year may be added to the respective program's appropriations for the subsequent year. These accounts include EMS Education Funds / Donations, L.E.P.C., Archive Fees and Donations, Library Contributions, and Park Donations. Beginning July 1, 2025 the Data Processing Fees for the Circuit Court Clerk, Chancery Court, Courtroom Security, Victim's Assessment Fee, Title Registration & Print Fees shall be combined with the operating budget for the respective department. Any amount of revenues exceeding the initial appropriation may be amended into the needed appropriation accounts in the same method as prescribed in this document. If funds generated for the respective year do not equal or exceed the estimated actual expended amounts, then this overage will be reduced from the revenues generated in the subsequent fiscal year. Any of the

available funding exceeding the current year expenditures shall be reserved to cover future expenditures as with other restricted funds.

SECTION 10. Sullivan County hereby establishes and will maintain a spending prioritization policy as defined herein in accordance with Governmental Accounting Standards Board Statement No. 54 Fund Balance Reporting and Governmental Fund Type Definitions. This Policy shall apply to all of Sullivan County's governmental funds. Sullivan County will reduce fund balance restricted amounts first when expenditures are incurred for purposes for which both restricted and unrestricted (committed, assigned, or unassigned) amounts are available. All future restricted amounts shall be based upon action by this body taken after July 1, 2013. The County reduces any future committed amounts first, followed by assigned amounts and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

SECTION 11. BE IT FURTHER RESOLVED, that the County Mayor and County Clerk are hereby authorized to borrow money on tax revenue anticipation notes (TRAN), provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2025 - 2026 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable section of T.C.A., Section 9-21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2026.

SECTION 12. BE IT FURTHER RESOLVED that the delinquent County property taxes for the year 2024 and prior years and the interest and penalty thereon collected during the year ending June 30, 2026, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2024. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 13. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 2026 unless specifically directed by this body otherwise. These designations shall be calculated by the Office of Finance Director as June 30th of each year dependent upon available funding or redirection by this body.

SECTION 14. BE IT FURTHER RESOLVED that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict and provision in this resolution be and the same is hereby repealed.

SECTION 15. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be

and the same rescinded as far as such conflict exists.	
Duly passed and approved of this day of	2025.
Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commanter  ATTEST:  Teresa Jacobs, County Clerk	mission
Delivered to the Sullivan County Mayor or his secretary this the, 20 at or about the following time method:	day of by the following 
Teresa Jacobs, County Clerk	
Delivered to the Sullivan County Mayor or his secretary this the, 20 at or about the following time	
method:	
Teresa Jacobs, County Clerk	

# **ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:		
Mayor, Sullivan County		
Reviewed and VETOED by Mayor, Sullivan County:		
Mayor, Sullivan County		
Delivered to the Chairman of the Sullivan County Comm day of, 20 at or about following		by the method:
	Mayor, Sullivan County	
Sponsor: Commissioner Dwight King Cosponsors: Commissioner Zane Vanover; Commi Darlene Calton; Commissioner Joyce Crosswhite; Com		

Sam Jones; Commissioner David Akard.

# SULLIVAN COUNTY Board of County Commissioners 245th Annual Session

Item 3 Resolution No. 2025-06-22

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

# RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and NONPROFITORGANIZATIONS FORTHEFISCALYEAR 2025-2026.

WHEREAS, the budget documents have been submitted for approval making appropriations to Charitable, Civic, and Non-profit Organizations for the 2025-2026 fiscal year, beginning July 1, 2025;

NOW, THEREFORE, BE IT RESOLVED the Board of County Commissioners approves the appropriations for the 2025-2026 fiscal year to Charitable, Civic, and Non-profit Organizations as outlined in the list below:

#### APPROPRIATIONS FOR NONPROFIT ORGANIZATIONS FOR FY2026

ORGANIZATION	AMOUNT
AVOCA FIRE DEPARTMENT	\$ 138,664
BLOOMINGDALE FIRE DEPT	138,664
BLUFF CITY VOL. FIRE DEPT	138,664
CITY OF BRISTOL FIRE DEPT	138,664
EAST SULLIVAN FIRE DEPT	138,664
HICKORY TREE FIRE DEPT	138,664
CITY OF KINGSPORT FIRE DEPT.	138,664
PINEY FLATS FIRE DEPT	138,664
SULLIVAN COUNTY FIRE DEPT	138,664
SULLIVAN WEST FIRE DEPT	138,664
WARRIORS PATH FIRE DEPT	138,664
421 AREA EMERGENCY SER. / VFD	138,664
SULLIVAN CO. FIREFIGHTERS ASSN.	6,000
FIRE TRUCK ROTATION	609,000
BLOUNTVILLE EMERGENCY RESPONSE	70,589
BLUFF CITY RESCUE SQUAD	70,589
HOLSTON VALLEY RESCUE SQUAD	70,589
KINGSPORT LIFE SAVING CREW	270,000
BLOOMINDALE FIRST RESPONDER	199,800
SULLIVAN WEST FIRST RESPONDER	199,800
WARRORS PATH FIRST RESPONDER	199,800
CITY OF BRISTOL FIRE DEPT	184,800

CITY OF KINGSPORT FIRE DEPT.	184,800
SULLIVAN COUNTY FIRE DEPT	15,000
RESCUE TRUCK ROTATION	189,589
RESCUE SQUAD HEALTH INS REIMB	36,930
BRISTOL LIBRARY	15,000
KINGSPORT LIBRARY	15,000
BRISTOL, TN PARKS AND RECREATION	35,000
KINGSPORT PARKS AND RECREATION	35,000
BLUFF CITY PARKS	15,000
NETTA (Contingent upon Hotel/Motel Tax Collections)	800,000
DISABLED AMERICAN VETERANS #39	5,000
DISABLED AMERICAN VETERANS #38	5,000
AMERICAN LEGION POST 3	5,000
VFW POST 4933	5,000
TRI-CITIES MILITARY AFFAIRS COUNCIL	5,000
Total	\$4,911,254

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passe	ed and approved of this day of	2025.
	by Chairman:  John T. Gardner, Chairman, Sullivan County Cor	nmission
ATTEST:	Teresa Jacobs, County Clerk	
Delivered	to the Sullivan County Mayor or his secretary this the, 20 at or about the following time	e day of by the following
method: _		·
Te	resa Jacobs, County Clerk	
	to the Sullivan County Mayor or his secretary this the, 20 at or about the following time	
method: _		
Te	resa Jacobs, County Clerk	

# **ACTION BY MAYOR**

Mayor, Sullivan County Sponsor: Commissioner Dwight King		
following		method:
Delivered to the Chairman of the Sullivan Coday of, 20		by the
Mayor, Sullivan County		
Reviewed and VETOED by Mayor, Sullivan	n County:	
Mayor, Sullivan County		

Sam Jones; Commissioner David Akard.