

SULLIVAN COUNTY
Board of County Commissioners
Order of Business
April 9, 2026
6:00 p.m.

COUNTY COMMISSION REZONING HEARING & WORK SESSION

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman John Gardner presiding
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk

Rezoning Hearing

Item 1 Resolution No. 2026-04-01

Sponsors: Calton/Hayes

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING
PLAN: ZONING MAP OR THE ZONING RESOLUTION**

Case 1) Gary Carrier and Matt Holden, 1840 Vance Tank Road, R-1 to R-3, for
purpose of operating and expanding a mobile home park, 4th Commission
District.

Public Hearing on Case #1/Carrier and Holden

Vote on Case #1/Carrier and Holden

Case 2) Zoning Text Amendment, PMD -3 District. Planned Manufacturing
District (Data and Energy Processing District).

Public Hearing on Case #2/Johnson

Vote on Case #2/Johnson

Sullivan County
Board of County Commissioners
246th Annual Session
Rezoning Hearing

Item 1
Resolution No. 2026-04-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 9th day of April 2026.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

WHEREAS the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 9th day of April 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____
Teresa Jacobs, County Clerk, Sullivan County

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

County Clerk, Sullivan County

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following _____ method:
_____.

Mayor, Sullivan County

Introduced by: Commissioner Darlene Calton
Seconded by: Commissioner David Hayes

SULLIVAN COUNTY
Board of County Commissioners
Order of Business
April 9, 2026
6:00 p.m.

COUNTY COMMISSION REZONING HEARING & WORK SESSION

WORK SESSION

- ❖ Public Hearing on agenda items.
- ❖ Public Hearing on non-agenda topics.
- ❖ Review of Old Business/Drafts of Potential New Business
- ❖ Announcements
- ❖ Adjournment

Old Business

Item 1 Resolution No. 2026-03-08 (WAIVER OF RULES)
Sponsors: Means/Ward
**RESOLUTION TO DEDICATE THE PETTY JOHN ROAD BRIDGE IN HONOR OF
CLP DONALD R. GONCE, USMC**

New Business

Item 2 Resolution 2026-04-02
Sponsors: Stidham/Gardner
**RESOLUTION TO PROVIDE FUNDING TO THE PETWORKS ANIMAL SERVICES FOR
\$50,000 FOR THE DAY TO DAY OPERATION OF THE SHELTER.**

Item 3 Resolution 2026-04-03
Sponsors: Cole/Vanover
**RESOLUTION TO AUTHORIZE THE SULLIVAN COUNTY PURCHASING AGENT TO
ENTER INTO A FORTY-EIGHT (48) MONTH LEASE WITH RJ YOUNG FOR AN OFFICE
COPIER**

Item 4 Resolution 2026-04-04
Sponsors: Means/Crosswhite
**RESOLUTION TO AMEND SULLIVAN COUNTY REGIONAL HEALTH DEPARTMENT
BUDGET FOR THE RPE PREVENTION GRANT IN THE AMOUNT OF \$10,000.**

Item 5 Resolution 2026-04-05
Sponsors: Ward/Jones
**RESOLUTION TO RECOGNIZE THE REIMBURSEMENT FOR DUAL ENROLLMENT
INSTRUCTION IN THE 2025-26 GENERAL PURPOSE SCHOOL BUDGET**

Item 6 Resolution 2026-04-06
Sponsors: Ward/Jones
**RESOLUTION TO RECOGNIZE THE JUUL SETTLEMENT REIMBURSEMENT FOR
THE CATCH MY BREATH PROGRAM IN THE 2025-26 BUDGET**

Item 7 Resolution 2026-04-07
Sponsors: Ward/Jones
**RESOLUTION TO ACCEPT AND APPROPRIATE \$30,000 IN TENNESSEE YOUTH
EMPLOYMENT PROGRAM (TYEP) GRANT FUNDS FROM VOCATIONAL
REHABILITATION FOR SULLIVAN COUNTY SCHOOLS**

Item 8 Resolution 2026-04-08
Sponsors: Ward/Jones
**RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET
REGARDING THE SALE OF SURPLUS VOCATIONAL EQUIPMENT**

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

As Amended
Item 01
Resolution No. 2026-03-08

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19th day of March 2026.

RESOLUTION TO DEDICATE THE PETTY JOHN ROAD BRIDGE IN HONOR OF LCPL DONALD R. GONCE, USMC.

WHEREAS, the Sullivan County Commission recognizes the importance of honoring individuals whose service and sacrifice have made a lasting impact on the citizens and communities of Sullivan County; and

WHEREAS, Lance Corporal Donald R. Gonce served honorably in the United States Marine Corps, demonstrating courage, dedication, and commitment to defending the freedoms of the United States of America; and

WHEREAS, following his military service, Lance Corporal Gonce continued to be a valued member of the local community, exemplifying the values of service, integrity, and patriotism; and forming Indian Springs Optimist Club, which is coming upon its 40th anniversary; and

WHEREAS, the Sullivan County Commission finds it fitting and appropriate to recognize the life, service and legacy of Lance Corporal Donald R. Gonce by dedicating a bridge in his honor so that future generations may remember his commitment to both country and community.

NOW, THEREFORE, BE IT RESOLVED by the Sullivan County Commission, meeting in regular session on the ____ day of _____, 2026:

- 1) The bridge located on Petty John Road in Sullivan County, Tennessee, shall be designated as the “LCpl Donald R. Gonce, USMC Memorial Bridge.”
- 2) Appropriate signage shall be installed identifying the bridge as the “LCpl Donald R. Gonce, USMC Memorial Bridge.”
- 3) The Clerk of the Sullivan County Commission shall forward a certified copy of this resolution to the ~~Tennessee Department of Transportation~~ **Sullivan County Highway Department** and any other appropriate agencies for coordination of signage and recognition.
- 4) This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted ____ day of _____ 2026.

Reviewed by Chairman: _____
Zane Vanover, Chairman Pro Tempore, Sullivan County Commission

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Mayor, Sullivan County

Attest: _____
Teresa Jacobs, County Clerk
Mayor

Approve: _____
Richard S. Venable, County

Sponsor: Commissioner Jessica Means
Cosponsors: Commissioner Travis Ward; Commissioner Zane Vanover; **Commissioner Daniel Horne; Commissioner Mark Ireson; Commissioner Joe McMurray.**
ACTIONS: 03/12/26 (Work Session) To be considered on Waiver of Rules at Regular Session on 03/19/26; 03/19/26 (Regular Session) Failed 12 Yes, 7 Abstain, 1 No, 4 Absent. Commissioner Ireson made a motion to suspend the rules to refile Item #9 at today's (03/19/26) meeting. Vote was taken on suspending the rule and approved 17 Yes, 2 No, 1 Abstain, 4 Absent. Sponsor made a motion to consider on 1st Reading at next month's meeting. 2nd by Commissioner Locke.

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 02
Resolution No. 2026-04-02

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO PROVIDE FUNDING TO THE PETWORKS ANIMAL SERVICES FOR \$50,000 FOR THE DAY TO DAY OPERATION OF THE SHELTER.

WHEREAS, PETWORKS is dedicated to providing the best possible care to lost and homeless animals and strives to end animal suffering and animal overpopulation through progressive and proactive policies and programs including adoption, rescue, spay/neuter and responsible ownership education.

WHEREAS, PETWORKS currently provides animal control services to the City of Kingsport and accepts animals that are dropped off at the shelter from anywhere in the Sullivan County area.

WHEREAS, the PETWORKS Board of Directors has agreed to provide animal control services for the rural unincorporated area of west Sullivan County.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session, hereby approve funding for the PETWORKS Animal Services in the amount of \$50,000. This amount is to be funded from the Fund Balance of the General Fund or other available funding.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this ____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____

Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Gary Stidham
Cosponsor: Commissioner John Gardner

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 03
Resolution No. 2026-04-03

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO AUTHORIZE THE SULLIVAN COUNTY PURCHASING AGENT TO ENTER INTO A FORTY-EIGHT (48) MONTH LEASE WITH RJ YOUNG FOR AN OFFICE COPIER

WHEREAS, the Sullivan County Sheriff's Office currently has an existing copier lease with RJ Young and this is to replace a small copier in the Pre-Trial Release office; and

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Purchasing Agent to execute a forty-eight (48) month lease @ \$193.45 per month with RJ Young.

Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time ____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following
method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Micheal Cole.

Cosponsors: Commissioner Zane Vanover; Commissioner Travis Ward

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 04
Resolution No. 2026-04-04

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO AMEND SULLIVAN COUNTY REGIONAL HEALTH DEPARTMENT BUDGET FOR THE RPE PREVENTION GRANT IN THE AMOUNT OF \$10,000.

WHEREAS, the Sullivan County Regional Health Department has received additional grant funding from the State of Tennessee in the amount of \$10,000 ; and

WHEREAS, these funds are 100% funded by the State of Tennessee ; and

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the health department budget as follows:

Appropriation: 55110.1170.300.111 Contracted Services \$10,000

Revenue Source: 47590.1170.111 State of TN-RPE \$10,000

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time ____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following
method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Jessica Means.
Cosponsors: Commissioner Joyce Crosswhite

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 05
Resolution No. 2026-04-05

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO RECOGNIZE THE REIMBURSEMENT FOR DUAL ENROLLMENT INSTRUCTION IN THE 2025-26 GENERAL PURPOSE SCHOOL BUDGET

WHEREAS, the Sullivan County Department of Education has reimbursement for the provision of a dual enrollment instructor for various CTE programs; and

WHEREAS, the funds granted to Sullivan County Department of Education for the 2025-26 year are \$29,750.00; and

WHEREAS, the CTE department would like to utilize these reimbursements to enhance the equipment provided in various CTE programming; and

NOW THEREFORE BE IT RESOLVED that the **Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursement; not to exceed the above amount (\$29,750.00). The revenue and expenditure account codes for the grant are as follows:**

Account Number	Account Description	Amount
48130	Contributions	29,750.00
71300-730-007	Vocational Instruction Equip	29,750.00

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time ____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following
method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Travis Ward.
Cosponsors: Commissioner Sam Jones

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 06
Resolution No. 2026-04-06

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO RECOGNIZE THE JUUL SETTLEMENT REIMBURSEMENT FOR THE CATCH MY BREATH PROGRAM IN THE 2025-26 BUDGET

WHEREAS, the Sullivan County Department of Education has received funding through the JUUL settlement and has chosen to utilize those funds to offset the cost of educating students on the effects of vaping and/or smoking through the Catch My Breath program; and

WHEREAS, the funds granted to Sullivan County Department of Education for the 2025-26 year are \$15,423.64;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursement; not to exceed the above amount (\$15,423.64). The revenue and expenditure account codes for the grant are:

Account Number	Account Description	Amount
44180	Expenditure Credit	15,423.64
72210-189-724	Other Salaries & Wages	13,222.15
72210-201-724	Social Security	819.77
72210-204-724	State Retirement	1,190.00
72210-212-724	Employer Medicare	191.72

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time ____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following
method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Travis Ward.
Cosponsors: Commissioner Sam Jones

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 07
Resolution No. 2026-04-07

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO ACCEPT AND APPROPRIATE \$30,000 IN TENNESSEE YOUTH EMPLOYMENT PROGRAM (TYEP) GRANT FUNDS FROM VOCATIONAL REHABILITATION FOR SULLIVAN COUNTY SCHOOLS

WHEREAS, the Tennessee Department of Labor and Workforce Development (TDLWD), Workforce Services Division, and Vocational Rehabilitation (VR) support local efforts to increase youth employment through the Tennessee Youth Employment Program (TYEP); and

WHEREAS, the TYEP grant is a strategic initiative designed to lessen the effects of poverty and ensure that youth with disabilities gain valuable work experience and develop productive workplace habits to prepare them for future careers; and

WHEREAS, this program specifically aims to expand opportunities for teens and young adults with disabilities who might otherwise struggle to find gainful employment; and

WHEREAS, the Sullivan County Board of Education has been awarded up to \$30,000.00 in TYEP grant funding through the First Tennessee Development District to support student employment initiatives; and

WHEREAS, these funds will be utilized to provide stipends for students in the Special Education program who are working within Sullivan County Schools; and

WHEREAS, this initiative will allow students to build essential job skills in real-world environments while receiving financial compensation.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County, Tennessee that the sum of \$30,000.00 be accepted from the Tennessee Youth Employment Program and Vocational Rehabilitation and amended as follows to appropriate said funds:

Account Number	Account Description	Amount
46790	Other Vocational Grants	+30,000.00
71200-189	Other Salaries & Wages	+27,870.00
71200-201	Social Security Tax	+1,725.00
71200-212	Employer Medicare	+405.00

Waiver of the Rules Requested
CONTINUED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time ____ by the following method: _____.

Teresa Jacobs, County Clerk.

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Travis Ward.
Cosponsors: Commissioner Sam Jones

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 08
Resolution No. 2026-04-08

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April 2026.

RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET REGARDING THE SALE OF SURPLUS VOCATIONAL EQUIPMENT

WHEREAS, the Sullivan County Purchasing Department recently conducted a sale of surplus Career and Technical Education (CTE) equipment that was originally purchased through federal vocational funding programs resulting in total proceeds in the amount of \$2,385.00; and

WHEREAS, federal and state guidelines regarding the disposal of CTE equipment require that proceeds from the sale of such assets be reinvested into the vocational program to support continued instructional excellence; and

WHEREAS, the Sullivan County Board of Education requests that these funds be officially recognized and appropriated into the General Purpose School (GPS) Budget to be utilized specifically for the purchase of updated vocational instructional equipment.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session, that the General Purpose School Fund Budget be amended as follows:

Account Number	Account Description	Amount
44530	Sale of Equipment	+2,385.00
71300-730	Vocational Instruction Equip	+2,385.00

Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the ____ day of _____ 2026 at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____
day of _____, 20____ at or about the following time _____ by the
following
method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Travis Ward.
Cosponsors: Commissioner Sam Jones